



1200 North Seventh Street, Harrisburg, PA 17102

BOARD OF DIRECTORS
September 17, 2020 – 9:00 A.M.
Via TELECONFERENCE ONLY

1. **Minutes** - Accept the minutes of the June 10, 2020 and June 18, 2020 meetings.
2. **Financial Statements for the Year Ended June 30, 2020 and 2019**
3. **2020-2021 Re-budget of Commonwealth Appropriated Programs**
4. **2021-2022 Commonwealth Appropriation Requests**
5. **Committee Reports**
6. **Labor & Industry Update**
7. **PA Forward Student Loan Update**
8. **Federal Update**
9. **President and Chief Executive Officer's Report** – Mr. Steeley will report on any matters of general interest or that arise subsequent to the preparation of the agenda.
10. **Other Business** – Such other business as may be properly brought before the Board.